Agenda

Jefferson County Land & Water Conservation Committee Jefferson County Courthouse

320 S. Main St. Rm. #112 Jefferson, WI 53549

Wednesday, December 17, 2008

8:30 a.m.

Committee Members
Michael Burow, Chairperson
Greg Torres, Co-Chairperson, Karen Christian, Secretary

- 1. Roll call (establish a quorum)
- 2. Certification of compliance with the Open Meetings Law
- 3. Review of the December agenda
- 4. Citizen Comments
- 5. Review and Approval of the November Meeting Minutes
- 6. NRCS Report (Natural Resources Conservation Service)-Brian Resch
- 7. Cancellation of Non-Compliance
- 8. 2008 Cost-Share Program Report
 - 1) County
 - 2) State
- 9. WLWCA Conference Report
- 10. Correspondence
- 11. Set next meeting and possible agenda items
- 12. Adjourn

[&]quot;The committee may discuss and/or take action on any item specifically listed on the agenda."

[&]quot;Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator at 920-674-7101 24 hours prior to the meeting so appropriate arrangements can be made."